

TOWN OF SWINK ANNUAL CELEBRATION BOOTH REGISTRATION

"Swink Days"

Date and Times: Town of Swink Annual Celebration will be held on Saturday, June 13, 2009. The hours of booth operation will be from 8:00 am to 4:00 pm or later if you choose. Booth setup will begin at 7:00 am on Saturday. All booths must be open by 8:30 am. Parade will start at 10:00 am.

Electricity: Please call the Town Hall, 719-384-7155 for rules and regulations pertaining to electricity. **THE USE OF GENERATORS IS PROHIBITED.** Due to the danger and difficulty of having long extension cords stretched in the vender's areas, we will be restricting the distance from a booth to the nearest electric hook up to 30 feet.

NO VENDERS SELLING MERCHANDISE THAT IS OBSCENE, CONTAINS PROFANITY OR IS DRUG RELATED IN ANY WAY WILL BE PERMITTED. THE SELLING OF SPRAY STRING, SPRAY DYE, OR HAIR SPRAY, CONFETTI EGGS OR OTHER ITEMS THAT COULD CAUSE DAMAGE TO ANOTHER VENDOR'S MERCHANDISE OR CAUSE EXESIVE CLEAN UP ON THE PART OF SOMEONE ELSE ARE ALSO PROHIITED. THE SELLING OF KNIVES OR CROSSBOWS TO MINORS IS ALSO FORBIDDEN. The Town of Swink Committee members will make such determinations either from your application, or if the application does not satisfactorily represent the merchandise, when the merchandise is displayed.

NO REFUNDS WILL BE GIVEN IF THE VENDOR IS ASKED TO LEAVE DUE TO THE NATURE OF HIS/HER MERCHANDISE.

NO REFUND WILL BE ISSUED DUE TO WEATHER CONDITIONS.

There must be an adult supervisor with all teenage booth operators.

Deadline June 4, 2009. (Prefer to have back ASAP to help better serve you)

Booths with Electricity: Booth #13, Booth #14, Booth #30 and Booth #31

Town of Swink Annual Celebration Booth Application
Return bottom portion to the Swink Town Hall

FOOD VENDORS PLEASE ENCLOSE A COPY OF YOUR STATE LICENSE.

Name: _____

Booth Name: _____

Address: _____ Phone: _____
(Mailing Address) (City) (State) (Zip)

Electricity: YES _____ NO _____

Type of Booth or Merchandise: _____

Please Circle applicable category: Booth Size is 12 x 12:

Non-Profit, Information ONLY\$10.00
 School, Churches, Civic Orgs
 Non-Profit\$15.00
 Commercial/Profit.....\$20.00
 Electricity.....\$15.00
 Number of Booths.....\$ _____

Space Number(s) requested:			
	Booth #1	Booth #2	Booth #3
1 st	_____	_____	_____
2 nd	_____	_____	_____
3 rd	_____	_____	_____

GRAND TOTAL.....\$ _____

PLEASE MAKE CHECKS/MONEY ORDERRS PAYABLE TO:

TOWN OF SWINK
P.O. BOX 267
SWINK, CO 81077

Phone: 719-384-7155

www.swinkcolorado.com

FAX: 719-384-7951